## **RESOLUTION 2021-02**

## A RESOLUTION ESTABLISHING WATER AND SEWER USE RATES FOR POWD ER HOUSE PASS COMMUNITY IMPROVEMENT DISTRICT

The Board of Supervisors for Powder House Pass Community Improvement District ("District"), a local unit of special purpose government, meeting in a regular session on October 30, 2020, pursuant to SDCL 7-25A-7, upon motion made by Julie Stone, seconded by Rob Brain, that the following resolution be adopted:

WHEREAS, the Board of Supervisors of the District is committed to operating safe, adequate, efficient and effective water and sewer systems for the benefit of the District and its homeowners; and

WHEREAS, the cost to operate and maintain the District's water system to supply safe and adequate water to the District is influenced by various consumptive uses at different times throughout the year; and

WHEREAS, water consumption within the District varies among users, the Board of Supervisors has determined that it is fair, equitable and necessary to impose a fee for the consumption and a fee for use of water in amounts consumed and used in excess of the base rate of 2,000 gallons/month; and

WHEREAS, in order to ensure that the District has sufficient funds to continue to supply, operate and maintain the water treatment and distribution system to provide a safe, adequate and effective water system to meet the different needs within the District and properly and effectively operate a wastewater collection and treatment system;

WHEREAS, the Board of Supervisors recognizes and acknowledges that a poltion of the annual Community Service Fee includes the base water and sewer rates as adopted herein;

NOW, THEREFORE, BE IT RESOLVED that the Board of Supervisors approves and adopts the following base and excess water and sewer use rates:

The rate for water use in excess of 2,000 gallons shall be \$15.00/1,000 gallons.

This Resolution shall take effected on the 20<sup>th</sup> day following its publication, unless suspended by Referendum.

Those voting aye: Those voting nay:	
Motion carried: Dated with and effective this 21 May 2021.	
ATTEST:	Greg Kaschmiter, Chairman
Mike Stahl, Secretary	